County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Paul E Nelson etux | WD | 4-17-69 | 4-22-69 | |
| | | Ernest Fishburn & Viva C. Fishburn | Q.C. | 12-18-64 | 3-22-65 | 2.04 |
| | | " " " " " | " | 12-18-64 | 3-22-65 | |